FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138923-A **Type of Permit:** FILMING **Release Date:** 06/18/2018

Production Company FISHFACE

Insured Company Name FISHFACE
Contact Phone No. 1 818-981-9700
Contact Phone No. 2
Fax
Address 1626 NORTH WILCOX AVENUE 508
LOS ANGELES, California 90028

Production Title FOX # 33128

Type of Production Commercial - Standard

Producer MALCOLM WAX

Director MALCOLM WAX

1st AD N/A N/A

Production Manager GABBY DEL MESE

FilmL.A. Coordinator Michael Gonzalez

Location Manager TODD MILLER
Primary Phone Mobile - 818-915-8599
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$243.00
LA COUNTY ROAD INSPECTION FEE	$692.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00

Total Permit Fee $1,378.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00138923-A	**Location Manager**	TODD MILLER
Production Company	FISHFACE	Primary Phone	Mobile - 818-915-8599
Insured Company	FISHFACE	Secondary Phone	
Production Title	FOX # 33128		

Location Address 2157 Grand Oaks Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 6/18/2018 - 6/18/2018 11:00 - 22:00 1 day
6/19/2018 - 6/19/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	60
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	3
Generator	1
Motor Homes	2
Picture vehicles	2
Stakebed Trucks	2

Personnel on Location

Type	Quantity
Cast	5
Crew	60
LA County FSA assigned	1
Sheriff/CHP	1

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Permit Number F00138923-A
Production Company FISHFACE
Insured Company FISHFACE
Production Title FOX # 33128

Location Manager TODD MILLER
Primary Phone Mobile - 818-915-8599
Secondary Phone

Trailers	2
Vans	3

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; Interior motion without sound;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** D6

Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC	Manny Moreno

Coordinator Note LA County Fire Dept #18 1879 66, FSA Assigned, Three 2A10BC Fire Extinguishers Required

Coordinator Note RIDER A - RELEASES LOCATION.

Parking

Base Camp	2675 New York Dr,	**Crew Parking**	2675 New York Dr,
Location Type :	Pasadena, CA,	Location Type :	Pasadena, CA,
Other Location	91107	Other Location	91107

Posting "No Parking" signs W/S N GRAND OAKS AV., MIDWICK DR. - GLEN CANYON RD. TRUCKS OVERNIGHT

Approximate Footage County Parking **Log Number**

Date(s) 6/18/2018 to 6/19/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT